CONFIDENTIAL Team Member Application



This form is to be completed by an applicant for any position within Gracepoint Gospel Fellowship involving the supervision, teaching or custody of minors. It is being used to help church leaders provide a safe and secure environment for those children and youth who participate in our programs and use our facilities.

Personal Information		
Name of Applicant:	First	Middle
Gender: Date of Birth:Mon	// nth Day Year	
Current Address:		
	/	/
City or Town	State	Zip Code
How long have you lived at this address?		
Cell #:	Email address:	
Current Employer/or school if you are a stud	dent:	
Position/or year in school:		
Are you married? Yes No If yes, how	w long?	
If you are not married, are you currently in a	a relationship? Yes No	
Ministry Interest		
Ministry or department you are applying to	work with:	
Babykins (0-2) Toddlekins (2&3)	Kinderkins (4&5)Clubhouse ((1st – 6th grade)
Registration/Check-in Desk GLC)W (3 rd & 4 th grades – 1 st Wednesday each month)RiSE	(5th&6th grades – 1st & 3rd Wednesdays)
Prayer Fort (Tuesday night)VBS		
What Sunday service are you interested in se	erving (other than Prayer Fort, GLOW, RiSE,	or VBS)? $\Box 1^{st}$ $\Box 2^{nd}$

Ministry Questionnaire
List any previous experience you may have working with children/youth:
Please share why you would like to serve in this ministry?
Please, share when you accepted Jesus as your personal Lord and Savior (use extra paper, if necessary):
Describe what your personal devotional life looks like:
What do you believe about homosexuality and gender identity?
Do you have an alcohol dependency, smoke cigarettes, vape, or recreationally use drugs?

Personal Background

1.	When working in your ministry of interest, are t you from performing certain types of activities If yes, please explain:	s? □Yes □No		uld prevent			
2. 3. 4. 5.	, , , , , , , , , , , , , , , , , , , ,	sexual or assaultive crime?	□No above? □Yes □ reat to children or yo	INo outh?			
6.	☐Yes ☐No . Would you like a staff member to call you to discuss your answers regarding the above questions? ☐Yes ☐No						
Churcl	h History						
How Ic	ong have you attended services at Gracepoint	Gospel Fellowship?					
Are yo	u a member?	for how long?		_			
Refere	nces (Non-family members and must be 18 yea	rs of age or older) Must complete bo	oth 1 and 2.				
1.	Name:	Relationship/Y	ears Known:				
	Address:Street	City	State	7: ₁₀			
		,		Zip			
	Email address:(Office use only: Staff person initials:	Cell #: Date:)			
2.	Name:						
	Address:Street	City	State	Zip			
	Email address:	Cell #:					
	(Office use only: Staff person initials:)			
The inf Grace my chi The ch regard that m I autho my red regard I release qualific	ant's Statement ormation contained in this application is complete point Gospel Fellowship or its representatives to osen ministry of the church. Burch may also contact my references. I authorize the character and fitness for work within the lay result from such evaluations and I waive any orize Gracepoint Gospel Fellowship to perform a cords for arrests, convictions, or other information thing me and release such information to Gracepoint Gospel Fellowship and the above the of this information. I waive any present or future cations of volunteer work at Gracepoint Gospel ant's Signature	release any and all records and info ze any references listed to give you a e church. I release all such references right to inspect these references. I criminal records check now and as an any local, state or federal criminal a point Gospel Fellowship. The mentioned agencies from any liable e claims of privacy resulting from the	any information they from liability from a needed in the future enforcement agence	may have ny damage e to update by may have			



Doctrinal Statement

We believe:

- 1. That there is one living and true God, eternally existent in three persons, Father, Son and Holy Spirit. Though three distinct persons, equal in Divine perfections, they operate in such complete and total harmony that they are in fact one God. He is Creator and King of the universe, unchangeable in His Being, all powerful, all present, all knowing, holy, wise, just and loving.
- 2. That the eternal Son of God took upon Himself the form of a man by means of the virgin birth, lived a sinless life, performed miracles ad healings, suffered vicariously for our sin bringing atonement by His shed blood, and finally was resurrected bodily and ascended to the right hand of God where He performs the ministry of intercession and from whence He will return in power and glory.
- 3. That the Holy Spirit, the Promise of the Father, our Comforter, is sent to convict the world of sin; is the supernatural agent of God in the regeneration of the lost; indwells and fills the believers, guiding them into truth and enabling them to live godly lives, imparting spiritual gifts to the church for it's life, work and worship; and seals believers in the body of Christ for the day of redemption.
- 4. That the one true God revealed in the living Word, Jesus Christ, is revealed to us through the verbally inspired scriptures, the written Word of God. The Old and New Testaments are inerrant and infallible in their original writings and are the supreme and final authority for faith and practice.
- 5. That man was created in the image of God with the purpose of glorifying God. Through disobedience he sinned and was separated from God so that the entire human race shares in man's lost and deprayed nature and stands auilty before God.
- 6. That man is powerless to save himself but is regenerated by the Spirit of God. Therefore salvation is the gift of God by grace alone, received through repentance and faith in the Lord Jesus Christ and His work on our behalf. The faith is manifest in works pleasing to God. The inward evidence of salvation is the direct witness of the Spirit; the outward evidence to all men is a life of righteousness and true holiness.
- 7. That Satan is the author of sin, the cause of the fall and our continuing adversary and accuser. His defeat has been accomplished by the death and resurrection of Christ and he awaits eternal punishment at the second coming of Christ.
- 8. That the Church universal is composed of all regenerated believers everywhere without respect to race or denomination. The local church is comprised of born-again believers in a certain geographical area uniting under God-given leadership in order to worship God, to edify the saints and to propagate the
- 9. That the ordinances of the church, by command of Christ, are water baptism and the Lord's Supper. Since these are outward signs of inward realities, they are administered to those committed to the Lordship of Christ. Baptism by immersion symbolizes the believer's union with Christ in His death, burial and resurrection. It is a public confession of Christ, performed in the name of the Father, Son and Holy Spirit. The Lord's Supper is a memorial of the Lord's suffering and death as well as reminder of His spiritual presence among us. It is to be received in an attitude of reverence and self-examination, regularly "until He comes".
- 10. That the baptism of the Holy Spirit is a definite experience available to all believers, which occurs subsequent to the new birth. With this infilling there is an impartation of spiritual power, the ability to speak in other tongues and opening of the believer to supernatural giftings.
- 11. That all of the gifts of the Spirit are for the church today and that through healing, miracles or any other supernatural gift, God may manifest His power and bring glory to His name.
- 12. That the consummation of all things is inaugurated by the visible, personal, glorious return of Jesus Christ.

His judgment will bring about eternal salvation and life for the and punishment for the unbelieving in hell.	e believer in heaven and eternal separatior
I, the undersigned, have read Gracepoint Gospel Fellowship's Doct the entire document.	rinal Statement and am in agreement with
Applicant's Signature	Date